

Following things to process loan application

1. \$15.00 Loan Processing Fee
2. Most recent check stubs: (2) check stub if monthly / (3) if bi-weekly / (4) weekly
3. Rental Form



Express Application

**Individual Credit:** You must complete the Applicant section about yourself and the Other section about your spouse if:  
 1. you live in or the property pledged as collateral is located in a community property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI),  
 2. your spouse will use the account, or  
 3. you are relying on your spouse's income as a basis for repayment. If you are relying on income from alimony, child support, or separate maintenance, complete the Other section to the extent possible about the person on whose payments you are relying.  
**Joint Credit:** Each Applicant must individually complete the appropriate section below. If Co-Borrower is spouse of the Applicant, mark the Co-Applicant box.  
**Guarantor:** Complete the Other section if you are a guarantor on an account/loan.

Check below to indicate the type of account(s) and type of credit for which you are applying. Married Applicants may apply for a separate account.

**LOANLINER® Account/Loan:**  Individual  Joint Amount Requested \$ \_\_\_\_\_ Purpose/Collateral: \_\_\_\_\_  
 (Including ATM/Debit Card Access to the Account if Available)

**Applicant**

|  |                        |   |
|--|------------------------|---|
| NAME (Last - First - Initial)  |                        | MOTHER'S MAIDEN NAME  |
| ACCOUNT NUMBER   | SOCIAL SECURITY NUMBER |   |
| DRIVER'S LICENSE NUMBER / STATE  | E-MAIL ADDRESS         |   |
| BIRTH DATE   | HOME PHONE             | BUSINESS PHONE/ EXT.  |
| PRESENT ADDRESS (Street - City - State - Zip)  |                        |   |
|  |                        | <input type="checkbox"/> OWN <input type="checkbox"/> RENT<br>YEARS AT THIS ADDRESS |
| MORTGAGE/RENT OWED TO:   |                        |   |
| MORTGAGE BALANCE   | MONTHLY PAYMENT        | INTEREST RATE   |
| \$ _____   | \$ _____               | % _____   |
| COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE:  |                        |   |
| <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> UNMARRIED (Single - Divorced - Widowed) |                        |   |
| <b>Employment/Income</b>   |                        | START DATE  |
| NAME AND ADDRESS OF EMPLOYER   |                        |   |
| NOTICE: ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT CHOOSE TO HAVE IT CONSIDERED.      |                        |   |
| EMPLOYMENT INCOME  | OTHER INCOME           |   |
| \$ _____ PER _____   | \$ _____ PER _____     |   |
| <input type="checkbox"/> NET <input type="checkbox"/> GROSS  | SOURCE                 |   |

**Other:**  Co-Applicant  Spouse  Guarantor

|  |                        |   |
|--|------------------------|---|
| NAME (Last - First - Initial)  |                        | MOTHER'S MAIDEN NAME  |
| ACCOUNT NUMBER   | SOCIAL SECURITY NUMBER |   |
| DRIVER'S LICENSE NUMBER / STATE  | E-MAIL ADDRESS         |   |
| BIRTH DATE   | HOME PHONE             | BUSINESS PHONE/ EXT.  |
| PRESENT ADDRESS (Street - City - State - Zip)  |                        |   |
|  |                        | <input type="checkbox"/> OWN <input type="checkbox"/> RENT<br>YEARS AT THIS ADDRESS |
| MORTGAGE/RENT OWED TO:   |                        |   |
| MORTGAGE BALANCE   | MONTHLY PAYMENT        | INTEREST RATE   |
| \$ _____   | \$ _____               | % _____   |
| COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE:  |                        |   |
| <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> UNMARRIED (Single - Divorced - Widowed) |                        |   |
| <b>Employment/Income</b>   |                        | START DATE  |
| NAME AND ADDRESS OF EMPLOYER   |                        |   |
| NOTICE: ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT CHOOSE TO HAVE IT CONSIDERED.      |                        |   |
| EMPLOYMENT INCOME  | OTHER INCOME           |   |
| \$ _____ PER _____   | \$ _____ PER _____     |   |
| <input type="checkbox"/> NET <input type="checkbox"/> GROSS  | SOURCE                 |   |

**State Law Notices**

**OHIO RESIDENTS ONLY:** The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.  
**WISCONSIN RESIDENTS ONLY:** (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy

of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this account or loan with your spouse. The credit being applied for, if granted, will be incurred in the interest of the marriage or family of the undersigned.

X \_\_\_\_\_  
 SIGNATURE FOR WISCONSIN RESIDENTS ONLY DATE

**Signatures**

You promise that everything you have stated in this application is correct to the best of your knowledge. If there are any important changes you will notify us in writing immediately. You authorize the Credit Union to obtain credit reports in connection with this application for credit and for any update, increase, renewal, extension, or collection of the credit received. You understand that the Credit Union will rely on the information

in this application and your credit report to make its decision. If you request, the Credit Union will tell you the name and address of any credit bureau from which it received a credit report on you. It is a federal crime to willfully and deliberately provide incomplete or incorrect information on loan applications made to federal credit unions or state chartered credit unions insured by NCUA.

X \_\_\_\_\_ (SEAL)  
 APPLICANT'S SIGNATURE DATE

X \_\_\_\_\_ (SEAL)  
 OTHER SIGNATURE DATE